



VILLAGE OF RIVERSIDE  
LANDSCAPE ADVISORY COMMISSION REGULAR MEETING  
Tuesday, May 9th, 2023, 7:00 p.m.  
Village of Riverside Township Hall, Room 22, Riverside, IL 60546

**MEETING AND PUBLIC COMMENT PROCEDURES:** Any individual with a disability requiring a reasonable accommodation in order to participate in the meeting should contact Public Works Director Dan Tabb at least 48 hours in advance of the meeting at (708) 442-3590 ext. 506. Public comments are welcome on any topic related to the business of the Public Body at Regular and Special Meetings during the portion of the meeting devoted to a particular agenda item, or during the period designated for public comment for non-agenda items. Individuals who wish to comment must be recognized by the Chairperson prior to speaking and must begin by identifying themselves.

Chairperson  
Lisa Lambros

Commissioners  
Dave Barker, Eve Barrs, Mary Plunkett, David Rubin, Julie Schaff, Dave Tarverdi

**Agenda**

- I. Call to Order**
- II. Roll Call**
- III. Consider Approval of April 11th, 2023 Regular Meeting Minutes**
- IV. Public Comment**

**NEW BUSINESS**

- V. Julie & Mary – Celebrating Them**

VI. New Commissioners for June – Tom & Andrea

VII. Response to Jackie Paine’s Email

#### OLD BUSINESS

VIII. Central School 5<sup>th</sup> Grade Girl Scout – Dates - Clean Up May 4<sup>th</sup> (3:45-5:30pm) & May 13<sup>th</sup> (11-1pm), Planting May 20<sup>th</sup> (9-12pm)-Lisa

IX. Native Plant Sale – June 4<sup>th</sup> - Sign Up / Amy Artwork for Promotion

X. Farmer’s Market Sign Up – June 7<sup>th</sup> - Lisa

XI. C4 Update – Earth Month – Living Infrastructure

XII. Standing Discussion Topics

A. Master Landscape Plan

- Triangles – Spreadsheet Update – Eve & Mary

B. Outreach and Education

- Ecology Club – RBHS – Dunk Bucket & Milkweed Planting - Eve & Dave T.
- Invasive Trade in – Residential – Eve & Dave R.

XIII. No Mow May / Pollinator Focus – Update - Dave R.

XIV. Parkway Tree Watering Program – Dave T.

XV. Marketing

B. Website – Updates – David B./David R./Amy – New Ideas for June

C. Rain Barrels – Composters – Direction on How to Move Forward - All

D. New Education Tri Fold for Residences – Updates on Packets – Dave R. and Dan

XVI. Grants Update – Dave B. / Dan

XVII. Chairperson’s Report - None

XVIII. Forester’s Report

#### OTHER BUSINESS

XIX. Adjournment