



VILLAGE OF RIVERSIDE  
LANDSCAPE ADVISORY COMMISSION REGULAR MEETING  
Tuesday, July 12th, 2022, 7:00 p.m.  
Village of Riverside Township Hall, Room 4, Riverside, IL 60546

**MEETING AND PUBLIC COMMENT PROCEDURES:** Any individual with a disability requiring a reasonable accommodation in order to participate in the meeting should contact Public Works Director Dan Tabb at least 48 hours in advance of the meeting at (708) 442-3590 ext. 506. Public comments are welcome on any topic related to the business of the Public Body at Regular and Special Meetings during the portion of the meeting devoted to a particular agenda item, or during the period designated for public comment for non-agenda items. Individuals who wish to comment must be recognized by the Chairperson prior to speaking and must begin by identifying themselves.

Chairperson  
Lisa Lambros

Commissioners  
Eve Barrs, Kimber Coombes, Bridget Juister, Mary Plunkett, David Rubin, Julie Schaff

**Agenda**

- I.* Call to Order
- II.* Roll Call
- III.* Consider Approval of June 14<sup>th</sup>, 2022 Regular Meeting Minutes
- IV.* Consider Approval of June 24<sup>th</sup>, 2022 Special Meeting Minutes – Swan Pond
- V.* Public Comment

## NEW BUSINESS

- VI. Review and Discuss Native Wildflower Seeds – LaSalle Library
- VII. Review and Discuss New Vice Chair Position

## OLD BUSINESS

- VIII. No Mow May – Recap for the Village Board of Trustees – Sept/Oct Presentation
- IX. National Park Service (NPS) & Riverside’s NHL District – Boundary Change

- X. 2022 Calendar - Update
  - A. Triangle 55 Update- Mary
  - B. June & Sept Swan Pond Training – Dave & Eve
  - C. July 4<sup>th</sup> Celebration – Table/Booth-Recap – Mary & Julie
  - D. FLOS Work Day –Sign Up - July 23<sup>rd</sup> – Mary & Eve
  - E. Picnic By the Pond – Julie – Banner and Postcard Update

- XI. Marketing – Kimber
  - A. New Education Tri Fold for Residences – Kimber
  - B. Farmers Market – Marketing for Picnic by the Pond - Sept

- XII. Chairperson’s Report
  - A. 2023 Budget
  - B. Grants

- XIII. Standing Discussion Topics
  - A. Master Landscape Plan – Only if New Information on Review
    - Swan Pond - Update – Julie & Dave
    - Triangles – Review – Mary & Eve
  - B. Outreach and Education
    - Nature Viewer – David
    - Ecology Club – RBHS – David Monti – Sept 2022

- XIV. Forester’s Report

## OTHER BUSINESS

- XV. Adjournment